Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | | | | | | 5W (R) (W) |
|--|----------------------------------|---------------------|----------------|--------------------|--|---------------------------------------|
| NORTH | Location as "NE | | | | | |
| | Lease Owner | | | | | Well No |
| | Office Address | | | | | |
| | | | | | | Dry Hole |
| | Date well compl | leted | | 11-9-66 |) | 19 |
| | Application for p | lugging filed | | 11-9-66 | Ď | 19 |
| | Application for r | lugging approv | , pag | 11-9-66 |) | 19 |
| i l i | Plugging comme | | | 11-9-66 |) | 19 |
| 1 | Plugging comple | | | 11-9-66 |) | 19 |
| | Reason for aband | donment of wel | l or producin | g formation | Dry Hole | · |
| | | | | | | |
| | If a producing v | vell is abandon | ed, date of la | st production | | 19 |
| I also also also also also also also also | Was permission | obtained from | the Conserv | ration Division or | tits agents befo | re plugging was com- |
| Locate well correctly on above Section Plat ame of Conservation Agent who | menced? | f.t T | Nicho | la for Pa | Posse | yes |
| ame of Conservation Agent who | supervised plugging of this | well W• | • NICHO | OIS TOP EC | Laves | 51/6 |
| roducing formation | | | Bottor | n | Total Depth of | Well 5146 Feet |
| how depth and thickness of all wa | ater, oil and gas formations | i. | | | - | |
| OIL, GAS OR WATER RECO | ORDS | | | | C | CASING RECORD |
| | CONTENT | FRDM | то | CIZE | PUT IN | PULLED OUT |
| FORMATION | SUNIENI | rkum | 10 | SIZE | POI IN | POLLED UDI |
| | | | - | 8 5/8" | 418' | none |
| | | | 1 | J J J J | 710 | 110116 |
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| Mud to 400 | set plug 20 sa bridged plug v | | | S | | |
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| | | | | 1 | 811. | |
| | | | | C.Sm. | 1012 10 | |
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| | | | | 42.17 | Va. 190 | 700 |
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| · | | | | | ** | |
| Name of Plugging Contractor | Leben Drilling | description is nece | ssary, use BAC | K of this sheet) | And the second s | بهوين بديان ويساسيها |
| ddress P. O. Box 48 | 6. Great Bend | | 6753 | h | | |
| | | | | | | |
| YA NG Á G | | D | Λ.ΤΟΦΟΝΙ - | | | |
| TATE OF KANSAS | COU | | ARTON | - | , ss. | , |
| 1 | .1 | | | | er or operator) | of the above-described |
| vell, being first duly sworn on oa | th, says: That I have kno | wledge of the | tacts, statem | ents, and matter | s herein contain | ed and the log of the |
| nove described well se tried and | mat the same are true and | a correct. So | neip me God | b | | |
| | , (| Signature) | Ze | she tite | | |
| - Establish Table | į, | P | . O. Bo | x 486, Gr | eat Bend | , Kansas 6750 |
| subscribed well as filed and | | | | (4 | Address) | |
| SUBSCRIBED AND SWORN TO ! | pefore me this 14t | hday of. | | vember | , 19 | 66 |
| A CONTROL OF THE PARTY OF THE P | | | Ula | / |) undo | 4) |
| 4 | 1067 | | 17 1 | NT 1 7 | / | Notary Public. |
| My commission expires April 1 | | | Jianda | Nichols | | |

DRILLER'S LOG

COMPANY: CONTRACTOR:

FARM:

LOCATION:

COMMENCED: COMPLETED: Shallow Water Refining Co.

LEBEN DRILLING, INC.

BEISSEL #1

C NE SW SEC. 17-21S-35W KEARNY COUNTY, KANSAS

10-27-66 11-9-66

| 0 35 418 524 1400 1890 2130 2790 3280 3352 3510 3770 3885 4514 4580 | 35 418 524 1400 1890 2130 2790 3280 3352 3510 3770 3885 4514 4580 5146 5146 | Top Soil Shale Shale, Shells Shale, Redbed Shale, Shells Shale Shale, Lime Lime, Shale Lime Lime, Shale Shale, Lime Chalky Shale, Lime Lime Lime Lime Lime Chert Streaks Lime RTD - D. & A. |
|---|--|---|
|---|--|---|

8 5/8" new 20# surface casing @ 418' with 300 sacks Common, 2% cc

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Beissel #1 Well, located C NE SW of Section 17, Township 21 South, Range 35 West, Kearny County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS)

COUNTY OF BARTON)

SS

Subscribed and sworn to and before me, a Notary Public, in Ulanda Nichols

My Commission Expires: April 1, 1967