STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

15-093-20742-000

WELL PLUGGING RECORD

| Give All Information Com Make Required Affidavit | pletely | | , | | | | |
|--|---------------------------------|---|-------------------------------|-----------------------|------------------------------|--------------------------|--|
| Take Nequired Arridavic | OOOLILL | Kearny | | CLIC, | 9 TWP. 21S | RGE 35W E/W | |
| | Location a | s in quar C SW S | ters or E | tootage i | rom lines: | | |
| | Lease Owner | r M.L. B | rown Co |) . | | | |
| | Lease Name | Lease Name RICE DAVIDSON 'A' Well No. 1 | | | | | |
| Office Address 200 Sutton Place, Wichita, KS 67202 | | | | | | | |
| Character of Well (Completed as Oil, Gas or Dry Hole): Dry H | | | | | | | |
| | Date Well | Date Well Completed 12/21/81 | | | | | |
| | Application | Application for plugging filed 12/21/81 | | | | | |
| | 1 | Plugging commenced 12/21/81 Plugging completed 12/21/81 | | | | | |
| | | _ | | | | | |
| Locate Well | | | | | oducing formatigas encounter | | |
| correctly on above | | ···· | | | | | |
| Section Platt. | Agent's be | | | | nservation Div | ision of it's | |
| Name of Conservation Age | | | | | | omas Jr | |
| Producing formation | | | | | | | |
| Show depth and thickness | | | | | | | |
| DIL, GAS OR WATER RECORD | | , | | | | Cosina Dogard | |
| formation | Content | From | To | Size | Put in | Casing Record Pulled Out | |
| - · | Sontent | TIOH | 10 | Size | Tuc III | rurred out | |
| | | , | <u> </u> | | | | |
| | | | | | | | |
| cofeet for ea | Set 2nd plug | <u>0 580' v</u> | with 40 | SX. | 10 00 | | |
| | 5 sx. in Rat | hole. 50 | -50 pos | mix, 2% ge | 10 SX. 21, 3% c.c. | | |
| | Plug was dow | n @ 4:00 | p.m., | 12/21/81 | |)r | |
| | | | | | STATE COO | CEIVED | |
| | | | | | | THATTIAN AND THE COINT | |
| (If additiona | l description | is neces | sarv. 11 | se BACK of | this sheet) | M - 7 1082 | |
| Name of Plugging Contrac | tor <u>Abercro</u> | mbie Dri | lling, | Inc. | Wins: | A TICH DIVISION | |
| | | | | | ָרְ קוֹעִי | to various | |
| STATE OF Kansas Jack L. Partridge, Vio above-described well, be facts, statements, and m filed and that the same | ing first duly atters herein | _(employ y sworn o containe | ee of on oath, dand to So hel | says: Th he log of | at I have knov | vledge of the | |
| | | | | .8 <u>01 Ur</u> | (Address | • | |
| SUBSCRIBED AND SW | UKN TO before | me this | 30. | tn_day of | December , | 19 81 | |
| My Commission expires: | 7_13_85 | | Elizal | eth G. Te | th Sicerry Note | ary Rubling | |
| , | , 10-00 | | | | | NO, | |