

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,941-000

LEASE NAME Bowles

WELL NUMBER A-5

SPOT LOCATION C NW/4

SEC. 3 TWP. 17 RGE. 27 (E) or (W)

COUNTY Lane

Date Well Completed 3/15/84

Plugging Commenced 3/15/84

Plugging Completed 3/15/84

LEASE OPERATOR D.G. Hansen Trust
Box 187
ADDRESS Logan, KS 67646

PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas

Is ACO-1 filed? Attached if not, is well log attached? Yes

Producing formation None Depth to top _____ bottom T.D. 4280'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 325' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

| | | | |
|----------------|------|---------------|------------------|
| 1st Plug 2070' | 50sx | 5th Plug 40' | 10sx |
| 2nd Plug 1200' | 50sx | Rat Hole | 10sx |
| 3rd Plug 720' | 50sx | 60/40 poz | 3% CACL + 2% gel |
| 4th Plug 360' | 40sx | POB 2:45 a.m. | 3/15/84 |

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____
Address Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

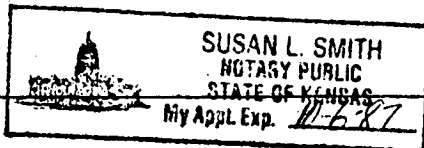
Jay H. Galloway (~~employee of operator~~) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jay H. Galloway

(Address) _____

SUBSCRIBED AND SWORN TO before me this 16 day of April, 1984

My Commission expires: _____



Susan L. Smith
Notary Public
Susan L. Smith