STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 -	11 - 2047	1-00-00 (09	this well)			
Lease Owne	r Dane G	Hansen Tru	st				
Address	P 0 Bo	x 187, Loga	n, KS 676	46	,		94
Lease (Far	m Name)	Miller "A	††	•	Wel	1 No.	y .;e .;e
Well Locat	ion N	E NE SW	Sec. 5	Twp. 17		(E)27(W))
County	Lane		Total Da	epth 426	6' F	ield Name	
Oil Well_	Gas W	ellInput	Well	SWD Well	Rotary	D & A <u>D & A</u>	
Well Log a	ttached wi	th this appli	cation as re	quired	Yes		·
Date and h	our pluggi	ng is desired	to begin	11:00	AM 8/15/	80	, š
					•	4	Ī
•			•			ging operations:	4
	Hubert	Smith, Jr	·	Address	Box 46,	Ellis, KS 6763	3 7
**	-	C-G DRI	··				
Address	1107 Dc	uglas Bldg	, Wichita,	KS 6720	2		
Invoice co	vering ass	essment for p	lugging this	well shoul	ld be sent	to: BECC	
Name	Dane G	Hansen Tru	st			*STATE CORPORATION CO	Û
Address	Р О Вох	187 , Loga	an, KS 67	646	•	'AUG 2 8 196	ADISSIPALIVIC
and paymen	t will be a	guaranteed by	applicant o	or acting ag	gent.	CONSERVATION DIVIS	10 _N
		•	s ·	digned:	• • ,	t or Acting Agen	

8/15/80

State of Kansas

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary



15-101-20477-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

August 20, 1980
WELL PLUGGING AUTHORITY

Miller "A" #1 NE SW, Sec.5-17S-27W Lane County 4266' C & G Drlg. Co.

Dane G. Hansen Trust Box 187 Logan, KS 67646

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Balthafor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



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CONSERVATION DIVISION Wichita, Kansas