

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,225-0060 (of this well) 6/84
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285
P.O. Box 187
ADDRESS Logan, Kansas, 67646 PHONE # 0137689-4816

LEASE (FARM) Bowles WELL NO. 1 WELL LOCATION NW SW NW COUNTY Lane
SEC. 4 TWP. 17s RGE. 27w (E) or (W) TOTAL DEPTH 4605' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 306' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 4341' CEMENTED WITH 150 SACKS

PERFORATED AT 4052-54', 4045-48', 4211-13' & 4201-04'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick PHONE # (913)-798-3568
321 N. Topeka
ADDRESS Ness City, Kansas, 67560

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 RECEIVED
STATE CORPORATION COMMISSION
MAY 21 1986

ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 5-20-86

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15-101-20225-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 21 1986

EXPIRES

May 21, 1986

WELL PLUGGING NOTICE

Bowles #1
NW SW NW
Sec. 4-17S-27W
Lane County

Dane G. Hansen Trust
P. O. Box 187
Logan, KS. 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).