

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

MAY 21 1986

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,265-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) 6/86

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS P.O.Box 187
Logan, Kansas, 67646 PHONE # 013-689-4816

LEASE (FARM) Bowles WELL NO. 2 WELL LOCATION SE SW NW COUNTY Lane

SEC. 4 TWP. 17s RGE. 27w (E) or (W) TOTAL DEPTH 4596' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. CD-127,712
(C-19,231)

SURFACE CASING SIZE 8-5/8" SET AT 320' CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2" SET AT 4328' CEMENTED WITH 150 SACKS

PERFORATED AT 4281-87'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick PHONE # (913)-798-3568
321 N. Topeka
ADDRESS Ness City, Kansas, 67560

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86

ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 5-20-86

State of Kansas



15-101-20265-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 21 1986

EXPIRES

May 21, 1986

WELL PLUGGING NOTICE

Bowles #2 (SWD)
SE SW NW
Sec. 4-17S-27W
Lane County

Dane G. Hansen Trust
P. O. Box 187
Logan, KS, 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).