



15-007-21081-0000

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water

WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. \_\_\_\_\_ Farmer \_\_\_\_\_ of \_\_\_\_\_ Dunne-Gardner Petro. has this date requested permission to plug the following described well:

Operator's Full Name: Texas West Oil & Gas

Complete Address: Midland National Bank Tower, Midland, Texas

Lease Name: Z-Bar Ranch Well No. #1-31

Location: 200' N C/SE/4 Sec. 31 Twp. 33 Rge. 14W (E) (W)

County: Barber Total Depth: 5000'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Mr. \_\_\_\_\_ Farmer \_\_\_\_\_ was instructed to plug the well as follows:

870' Of 8 5/8" W/425'sx

50 sx @ 885'

Bridge & 10 sx @ 40'

10 RH Cemented by Halliburton

RECEIVED  
STATE CORPORATION COMMISSION  
4-9-81  
APR 9 1981

Very truly yours,

*[Signature]*  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas