

State of Kansas



15-007-20680-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Fisher of Graess Dlg Co, Inc has this date requested permission to plug the following described well:

Mr. Fisher guarantees payment of the plugging fee.

Operator's full Name: Graess Dlg Co, Inc

Complete Address: 910 Union Center, Wichita, KS

Lease Name: Chain Ranch Well No. 1

Location: C-8 1/2-8 1/2-NW Sec. 30 Twp. 31^S Rge. 11 (E)(W) W

County: Barber Total Depth 4366 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Fisher was instructed to plug the well as follows:

211'-8 5/8" casing w/ 185 sac Cement - mud to 210' 40 sac
Cement - mud to 40' bridge, 12 sac Cement to top of
Casing - 3 sac in rat hole -
Pumped by
Applied

RECEIVED
STATE CORPORATION COMMISSION

NOV - 3 1978

Very truly yours,
CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Conservation Division Agent