JOHN ANDERSON, Jr.

WILLIAM L MITCHELL,

\*AYMOND B. HARVEY

HARRY Q. WILES



Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary CONT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) RECEIVED

APR 28 1965

·
J. P. Roberts  Adminstrator  500 Insurance Building  Wichita, Kansas
Wichita 2, Kansas
Dear Sir:
Mr. Percy Hall of Pickrell Drilling Co. has this
date requested permission to plug the following described well:
Mr. Hall guarantees payment of the plugging fee.
Operator's full Name: Pickrell Drilling Company
Complete Address: 705 Fourth National Bank Bldg., Wichita, Ks.
Lease Name: Albright "E" Well No. # 1
Location: C SW NW Sec. 20 Twp. 29 Rge. 6 (E) (W) W
County Kingman Total Depth 4218' Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Hall was instructed to plug the well as follows:
203' of 8 5/8" surface pipe, cement circulated with 160 sacks.
Fill hole with drilling mud to 215', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling
mud to 40', 2nd cementing plug, bridge with hulls, and cement
with 10 sacks to base cellar. Bridge and cement rat hole with
2 sacks.  Very truly yours,
aulie Elvina

Conservation Division Agent