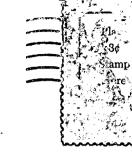
TYPE OR PRINT

NOTICE OF INTENTION TO DRILL | S-169-00932-00-00 | RULE 82-

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Howard Krebbs Address McPherson, Kansas
2.	Lease name Johnson Well No. 1 County Saline
3.	Well Location E/2 NE NW Sec. 10 Township 16 Range 3W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor J. A. Melland Drlg. Caddress Box 783, McPherson, Kansas
6.	Type of equipment: Rotary X Cable Tool . Approx. date operation to begin 11/1 195_8
7.	Well to be drilled for Oil \(\subseteq \) Cas \(\subseteq \) Disposal \(\subseteq \) Input \(\subseteq \) Estimated Total Depth of Well \(\frac{3400}{400} \) ft.
8.	Depth of deepest fresh water well within one mile of location 60 ft. If none exist, write NONE
9.	Ground elevation at location is approx. level ft. higher or ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location 100 ft. If none exist, write NONE
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	275 ft. Alternate 1 Alternate 2 .
REI	MARKS:





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market



NOV 4

TON DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)

Wichita 2, Kansas