

CARDS MUST  
BE TYPED

THIS PERMIT  
JUL 20 1982  
EXPIRES

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 101-29,626-00-00  
(For office use only)

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Starting Date 1 / 29 / 82  
Month Day Year

County Lane

2. Contractor Murfin Drilling Co.  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 16 Twp. 16 S. Rng. 28 ~~East~~ West

Exact Spot Location of Well 740' FEL & 330' FNL

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD:  Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile 70 ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 600-900 ft.
- 9. Amount of Surface Casing to be set 290 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Nearest Lease Line 330'

Lease Name Nimocks-Johnson

Well No. #4

Est. Total Depth 2100 ft.

\$40.00 FEE PAID  1-29-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 1-476

Signature of Operator

[Handwritten Signature]

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State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 29 1982  
CONSERVATION DIVISION  
Wichita, Kansas