

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,055-00-00  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date February 15, 1973

County LANE

Sec. 16 Twp. 16S S Rge. 28W E W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C NE SE

2. Contractor Murfin Drilling Company

Nearest Lease Line 660' ft.

Lease Name Lawrence #1

Address 617 Union Center, Wichita, Ks. 67202

3. Type of Equipment: Rotary XXX Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil XXX Gas \_\_\_\_\_

Well No. 1

Est. Total Depth 4525 ft.

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 175' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XXX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*Jim R Daniels*  
*OK JB*



RECEIVED  
STATE CORPORATION COMMISSION

FEB 9 1973

CONSERVATION DIVISION  
Wichita, Kansas

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217

FEB 19 1973

(IF PREFERRED, MAIL IN ENVELOPE)