REMARKS:

## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,202 0000 (For office use only)

Address P. O. Box 247, Wichita, Ks. 67201

Address 701 First Nat'l Bldg., Wichita, Ks.

2. Contractor DNB Drilling, Inc.

3. Type of Equipment: Rotary X Cable Tool

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_100 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_None

9. Alternate No. 1 No. 2 X Will set approx. 200' of 8-5/8".

4. Well to be Drilled for: Oil X Cas Disposal Input Other

7. Depth to Protect all Fresh Water Not less than 180 8. Amount of Surface Casing to be set 200' of 8-5/8" ft

1. Operator Graham-Michaelis Corporation

Signature of Operator Lack

Starting Date As soon as rig is available.

County \_\_\_\_ Lane

67202 Spot Location C NE NW SE

Lease Name Lawrence

Well No. \_\_ 1-16

Est. Total Depth \_\_\_\_\_4500

GRAHAM, MICHAELIS CORPORATION

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A

Jack L. Yinger

Sec. 16 Twp. 16 S Rge. 28 W

Nearest Lease Line 330 ft.



## State Corporation Commission of Kansas

**Conservation Division** 

Wichita, Kansas

New Address 245 North Water Wichita, Kansas 67202101 2 9 1976

CCNSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)