


15-101-20.038-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
2. Lease name Nimocks-Johnson #1 Well No. 1 County Lane
3. Well Location 150'W of C SE NE Sec. 16 Township 16S Range 28W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 24, 19672
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



James R. Daniels, General Manager

Place

Stamp

Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION**

JUN 26 1972

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)