

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,324-00-00

LEASE NAME Walker "J"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 19 TWP. 16s RGE. 21w (E) or (W)

COUNTY Ness

Date Well Completed 1/30/89

Plugging Commenced 10:15am

Plugging Completed _____

LEASE OPERATOR Petroleum, Inc.

ADDRESS 301 N. Main, Suite 900, Wichita, KS. 67202

PHONE#(316) 434-4647 OPERATORS LICENSE NO. 5238

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/30/89 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	278	8-5/8"	278'	none

RECEIVED
STATE CORPORATION COMMISSION
02-17-1989
FEB 17 1989
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet.

1660' w/ 50 sacks

930' w/ 80 sacks

300' w/ 50 sacks

40' w/ 10 sacks 15 sacks rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. ---

Address Box 1598; Liberal, Kansas 67905

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: PETROLEUM, INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. G. Julius (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. G. Julius

(Address) 301 N. Main, St. 900; Wichita, KS

SUBSCRIBED AND SWORN TO before me this 15th day of February, 1989

LAURA A. MILLER
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. _____
Commission Expires: _____

Laura A. Miller
Notary Public

May 11, 1989