

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,381-00-00

LEASE NAME Wyman

WELL NUMBER 1

990 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 19 TWP. 16S RGE. 21 ~~XXX~~ (W)

COUNTY Ness

Date Well Completed 9-16-89

Plugging Commenced 9-16-89

Plugging Completed 9-17-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Bankoff Oil Company

ADDRESS 100 S. Market, Suite 203A, Wichita, KS 67202

PHONE#(316) 262-2784 OPERATORS LICENSE NO. 6040

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-16-89 (date)

by State Plugger, Dwayne Rankin (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4340'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud 20 minutes. 1st plug from 1640' to 1440' w/50 sx. 2nd plug from 900' to 580' w/80 sx. and 2 sx of hulls. 3rd plug from 300' to 140' w/40 sx. 4th plug from 40' SB to surface w/10 sx. Rathole-15 sx. All cement 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bankoff Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

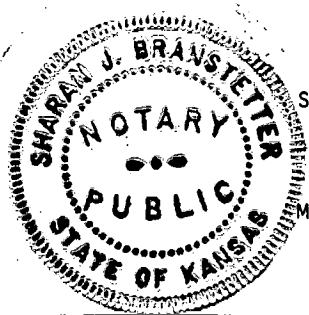
(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of October, 19 89

Sharan J. Branstetter Notary Public

My Commission Expires: May 18, 1993



RECEIVED
STATE CORPORATION COMMISSION
OCT 19 1989
10-19-1989
CONSERVATION DIVISION
Wichita, Kansas