

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,523-00-00

LEASE NAME Irvin

WELL NUMBER #1-32

3630 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 32 TWP. 16S RGE. 21 (W)

COUNTY Ness

Date Well Completed 11-17-90

Plugging Commenced 11-17-90

Plugging Completed 11-17-90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 224 E. Douglas, #530, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 17, 1990 (date)

by Duane Rankin, Dist.#1 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation n/a Depth to Top --- Bottom --- T.D. 4308'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8	293'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx @ 1600', 60 sx @ 800', 50 sx @ 350', 10 sx @ 140', 15 sx in rathole, 10 sx in mousehole. Total 195 sx 60/40 pozmix, 6% gel, 1/4# floseal per sack.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 224 E. Douglas, #530, Wichita, Kansas 67202

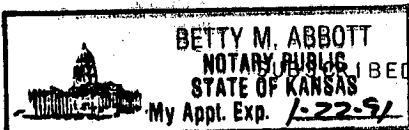
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Douglas W. Thimesch (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch

(Address) 224 E. Douglas, #530, Wichita, KS



AND SWORN TO before me this 28th day of November, 1990

Betty M. Abbott Notary Public

My Commission Expires: 1-22-91

RECEIVED  
STATE CORPORATION COMMISSION  
11-29-1990  
CONSERVATION DIVISION  
Wichita, Kansas Form CP-4  
Revised 05-88