STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

न्तर्गितितमानिक स्वान

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-135-23,614 -00-00
LEAS	SE NAME_	Thompson

TYPE OR PE	RINT
NOTICE: FILL out	completely
and return to	Cons. DIV.
office within	30 days.

WELL	NUMBER	#1-3	2_		· · · · · · · · · · · · · · · · · · ·
165	0		_	Saction	line

office within 30 d	4290 Ft. from E Section Line
LEASE OPERATOR Theodore I. Leben & Associates	
LEASE OPERATOR	67202 COUNTY Ness
ADDRESS 105 South Broadway - Suite 640 Wichita, KS	B Date Well Completed 10-17-91
PHONE (316) 264-2375 OPERATORS LICENSE NO. 6668	Plugging Commenced 10-17-91
Character of Well <u>D&A</u>	Plugging Commenced
coll Coc DAA SWD. Input, Water Supply Well)	Plugging Completed 10-17-91
	0-15-91 (date)
Chara Middleton	(KCC DISTITE INSTITUTE
Is ACO-1 filed? Yes If not, is well log atta	sched? YES NO - with ACO-
Is ACO-1 filed? Yes If not, is well log allo	Taba 4367'
Producing Formation Depth to Top_	BOTTOM
Show depth and thickness of all water, oil and gas	formations.
	CASING RECORD
OIL, GAS OR WATER RECORDS	ze Put in Pulled out
Formation Content From To S	
Describe in detail the manner in which the well was placed and the method or methods used in introduci were used, state the character of same and depth Bottom Plug: @ 1620' w/50 sacks cement thru on the Next Plug: @ 920' w/80 "" " " " " " " " " " " " " " " " " "	from feet to feet each ser
Next Plug: @ 920' w/80 " " "	" Top Plug: @ 40' w/10 sacks
Next Plug: @ 500' w/50 " " "	11 15 sacks in Rat Hole
Next Plus: @ 340' W/40 description is necessary,	use BACK of this form.)
Name of Plugging Contractor Duke Drilling Co.	Inc. License No. 5929
Address P.O. Box 823 Great Bend, KS 67530	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:T	neodore I. Leben & Associates
STATE OF KANSAS COUNTY OF SI	/
GERALD W. ZORGER, GEOLOGIST above-described well, being first duly sworn on oat statements, and matters herein contained and the	(Employee of Operator) or (Operator) on h, says: That I have knowledge of the facts log of the above-described well as filed that
The second second correct. So held me doce	gnature)
· ·	dress) 105 S. BROADWAY, SUITE 640
12-02-199/ SUBSCRIBED AND SWORN TO before me	this 6th day of NOVEMBER, 19 91
DEG U Z 1991 DEBRA A. MANN State of Kansas M. Appl. Em. Mar. 30, 1994	Alleway. Notary Public

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 05-88