

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-22,861-00-00

LEASE NAME HILTABIDLE 'A'

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 29 TWP. 16 SRGE. 21 ~~XX~~ or (W)

COUNTY Ness

Date Well Completed 7/13/85

Plugging Commenced 7/13/85

Plugging Completed 7/13/85

LEASE OPERATOR American Energies

ADDRESS 575 Fourth Financial Center

PHONE# (316) 263-5785 OPERATORS LICENSE NO. _____

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? No If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4270'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1590' w/50 sx. 15 sx. in Rathole.

2nd plug @ 690' w/40 sx. 60-40 pozmix, 6% gel.

3rd plug @ 40' Sol. Bridge w/10 sx. Plug down 6:30 p.m., 7/13/85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

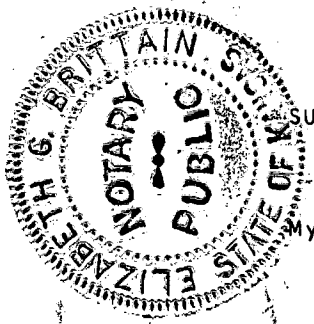
SUBSCRIBED AND SWORN TO before me this 22nd day of July, 1985

Elizabeth G. Brittain

Notary Public

Elizabeth G. Brittain

My Commission Expires: _____



JUL 29 1985
 07-29-1985
 CONSERVATION DIVISION