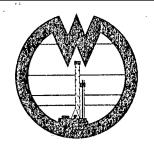
and property

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

O Colorado Derby Bldg ichita, Kansas 67202 WELL PLUGGING RECORD 15-135-22303-00-00

| Give All Information Comp | letely | | | 10 10 | | | | |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-----------------------|----------------------------|-------------------------|-------------|--|
| Make Required Affidavit | COUNTY No No Location as in | ess quarter | rs or | SEC. 1 | 7 TWP. 1 | 6S RGE. 24 | X /W | |
| | C NW NE | - quarter | | | | | <u> </u> | |
| Lease Owner_Viking Resources | | | | | | | | |
| | Lease Name Dubbs | | | | Well No#1 | | | |
| | 1 | Office Address 217 E. William Wich | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): Dry | | | | | | | |
| | Date Well Comp | Date Well Completed | | | | 10-19-82 | | |
| | | Application for plugging filed | | | | | | |
| | 1 | Plugging commenced_ | | | | | | |
| | | | | | | 10-19-82 | | |
| | ł | Reason for abandonment of well or pro | | | | | | |
| Locate Well | 1000011 101 0.00 | • | | | Ü | | | |
| correctly on above Section Platt. | Was permission | obtaine | ed fro | om the Con | servation D | ivision or it | 's | |
| Section Flatt. | - | | | | | | | |
| iomo of Congovaration Ager | - | | | | d? Yes . Maurice Leslie | | | |
| | | | | | | | <u></u> | |
| | roducing formation bot how depth and thickness of all water, oil and gas formations. | | | | | | | |
| snow depth and thickness | or arr water, or | T and g | as IOI | macions. | | | _ | |
| OIL, GAS OR WATER RECORDS | 5 | | · | | | Casing Re | | |
| Tormation ' | Content F | rom . | То | Size | Put in | Pulled | Out | |
| | | | | 8 5/8'' | 287' | NONE | | |
| | | | | | | | | |
| | | | | | <u> </u> | | | |
| Fluid was placed and the or other plugs were used to feet for each Mud to 1140', | state the charach plug set Spot 70 sx. cem Spot 40 sx. cem | cter of | same | and depth | placed, fr | 'Om | feet | |
| Mud to 10', | Spot 40 sx. cen | ent. | STATE CORDON TO A COMMISSION | | | | | |
| Spot 10 sx. c | ement in rathole | | OCT 2 8 4000 | | | | | |
| | | | | UNICAD - 28 | | | | |
| | | | Wichita. Kansas | | | | | |
| | | | | | Naijs | is | | |
| | | | | | | | | |
| (If additional | l description is | necessa | ry, u | se BACK of | this sheet | :) | | |
| Name of Plugging Contract | tor White & El: | lis Dri | illir | ng, Inc. | | | | |
| | 401 E. Doug | ılas, S | Suite | ≥ 500, W | ichita, K | 5. 6/202 | | |
| CTATE OF Kangag | COUNTY OF Sec | dawick | | SS | | | | |
| STATE OF Kansas Ernest Sif | ford (6 | mployee | of o | wner) or | (owner or or | erator) of the | ne" | |
| above-described well, be facts, statements, and m filed and that the same | ing first duly sw atters herein com | vorn on ntained | oath, and t | says: 11 he log of | nat i nave k | contecte or a | tne | |
| 2 | | | | \mathcal{O} | | 0 | | |
| | | | (Sign | ature) 6 | | las #500 Wi cess) Ks | ichits. 6 | |
| SUBSCRIBED AND SW | ORN TO before me | this _ | ओ | day of | Colober | | | |
| | RONALD D. P | UBLIC | A. | mald D. P. | D Yame | Notary Public | • | |
| My Commission expires: | STATE OF K My Appt. Expires 7-2 | ANSAS 1-84 | 1 | LIGHT D. F | | - | | |



AND ELLIS DRILLING, Inc.

DRILLERS LOG

| OFERAION: VIK | ing Resources 217 E. Wi | IIIam St. wichi | ta, Ks. 6/202 | |
|------------------|-------------------------------------------|-----------------|-----------------|-----------------------------------------|
| | White & Ellis Drill Wichita, Ks. 67202 | ing, Inc., 40 | 01 E. Douglas, | Suite 500, |
| Lease Name | Dubbs | | Well No. | #1 |
| Sec. 17 | T. 16S R | •24W | Spot C NW NE | |
| County Nes | sState_ | Kansas | Elevation | 1 |
| Casing Record | • | | | • |
| | Surface: 8 5/8" | _@ <u>287'</u> | _with180 | - |
| | Production: | | _with | 2%gel _sx. |
| Type Well: D & A | | _Total Depth | 4500' | *************************************** |
| Drilling Comm | enced 10-11-82 | _Drilling Cor | mpleted 10-19-8 | 32 |
| ormation From | | . T c | Tops | |

0

1588

2020

3440

Cellar

Lime,Shale

Shale, Lime Lime, Shale Lime

Shale

4074 4500 STATE CHOODS ON THIS SION CONSERVATION DIVISION

10-28-1982

1588

2020

3440 4074