STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-135-23,641-00-00
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NAME Marhofer
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER 1
		3630 Ft. from S Section Line
		1650 Ft. from E Section Line
LEASE OPERATOR Lee Phillips Oil Company		SEC.30 TWP.16 RGE. 24 XX or (W)
ADDRESS 125 N. Market, #1532, Wichita, KS 67202		COUNTY Ness
PHONE# (316) 264-6392 OPERATORS LICENSE NO. 5215		Date Well Completed 1/18/92
Character of Well		Plugging Commenced $\frac{1/18/92}{}$
(Oll, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 1/18/92
The plugging proposal was approve	d on1/17/92	(date)
by Steve Middl	Leton	(KCC District Agent's Name).
Is ACO-1 filed? Yes If no	t, is well log attached?	
Producing Formation	Depth to Top	Bottom 4600 Ft.
Show depth and thickness of all w	ater, oil and gas formation	ons.
OIL, GAS OR WATER RECORDS	C	ASING RECORD
Formation Content Surface	From To Size 343' 0' 8-5/8"	Put in Pulled out Office None
		79
Describe in detail the manner in	which the well was plugged	i, indicating where the mud fluid wanto the hole. If cement or other plug
were used, state the character Plugged with 265 sacks 60 follows: 50 sx @ 1920', 8	of same and depth place 1/40 Pozmix, 6% qel, 1	ed, from feet to feet each set ./4# floseal per sack as
follows: 50 sx @ 1920', 8 sx @ 40', 15 sx rathole,	30 sacks @ 1050', 50 s 10 sx mousehole. PD	X @ 600', 50 sx @ 350', 10 12:45 a.m. 1/18/92.
	tion is necessary, use BA	
Name of Plugging Contractor Ma	• • • • • • • • • • • • • • • • • • • •	License No. 4958
P. O. Box 1009, 1	AcPherson, KS 67460	
NAME OF PARTY RESPONSIBLE FOR PLU	GGING FEES: Lee Phil	lips Oil Company
STATE OF Kansas	COUNTY OF Sedgwick	,\$5.
Lee E. Phillips, III, owner	(1	Employee of Operator) or (Operator) o
above-described well, being first	duly sworn on oath, says contained and the log of	: That I have knowledge of the facts the above-descr-toed well as filed the
the same are true and correct, so		111 66 11 11 111
		125 No. Market - Suite 1532 Wichita, KS
SUBSCRIBED AND S	WORN TO before me this 2	
ALICE M. OAKS		e m. Oaks
MANEAE MY APPT. EXP. 5-10-92	pires: May 10, 1992.	Notary Public
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