J. Lewis Brock



## 15-135-20331-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent) TATE CORPORATION COMMISSION

APR 6 1970

CONSERVATION DIVISION

Wichita, Kansas

500	Insur	ator ance Bui Kansas 6	lding	·	E i <del>office</del>	<del>2 100</del>	~(	94-0	6-10	970
Dear	Sir:							,		
Mr.		Parks		of_	Gabl	pert - J	ones	-	hs	s this
date	requ	ested pe	rmissi	on to pl	ug the	follow	ing de	scribed	i well	
Mr	Pa	rks	····	gu	arante	es payme	ent of	the pl	luggin	g fee.
Opera	ator'	s full N	ame :	Nadel	-,Gus	sman	<del></del>			
Compi	lete .	Address:	17	4 First	Nat'l	Bldg.,	Tuls	a, Okl	а.	
Lease	e Nam	e:		MusseXIn	an		Well	No	1	
Loca	tion:		NE	SW		Sec. 29	_Twp	16 Rg	·	(E) (W) 22
: Coun	ty:		Ness			Total	Depth	4535	_011	Well_
Gas 1	Well_	Inpu	t Well	swd	Well_	. כ	& A XX	Los	t Hole	
										follows:
										displace
70 s	k'emt	thru dr	<b>ill</b> ' pi	ipe. Heav	y mud	to 2401	set c	ementi:	ng pli	ıg and
disp	lace	20 sk <b>c</b> m	t thru	ı drill p	ipe. I	leavy mu	d to 4	O¹ set	cemei	nting
plug	, 1/2	sk hull	s and	10 sk cm	it to i	ase of	cellar	•		
		-					•			

Very truly yours,

Buf Massel Conservation Division Agent