

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 135 - 21743 - 00 - 00 (of this well)  
Lease Owner Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) MARTIN Well No. 1  
Well Location W/2 W/2 SE/4 Sec. 27 Twp. 16S Rge. 21W (E)      (W) X  
County Ness Total Depth 4180' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 1:00 p.m., 03-09-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Darrel Stevens Address 215 So. 8th Street, Wakeeney, Ks.

Plugging Contractor Abercrombie Drilling, Inc. License No.       
Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:  
Name Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge  
Applicant or Acting Agent  
Jack L. Partridge  
Date: March 26, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
03-28-1980  
MAR 28 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-135-21743-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner  
Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

March 10, 1980

WELL PLUGGING AUTHORITY

Martin Well No. 1  
W/2 W/2 SE, Sec. 27-16S-21W  
Ness County  
4180'  
Abercrombie Drlg. Co.

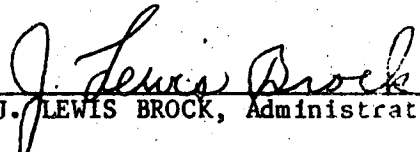
Abercrombie Drilling Company  
801 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well