# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

| API Number 15 - 135 -   | 21699-00-00                       | (of this well) |                            |   |
|---|-----------------------------------|----------------|----------------------------|---|
| Lease Owner White   | & Ellis Drill                     | ing, Inc.      |                            | · · · · · · · · · · · · · · · · · · ·   |
| Address 7701 E. Kel   | logg; Suite 29                    | 0; Wichita,    | Ks. 67207                  | * · · · · · · · · · · · · · · · · · · · |
| Lease (Farm Name)   | Hinman                            |                | Well No                    | 1                                       |
| Well Location SW SW NE  | Sec                               | . 27 Twp. 16   | Rge. 21 (E)_               | (W) XX                                  |
| County Ness   | Total                             | Depth 4192     | KB Field Na                | me                                      |
| Oil Well Gas Well   | Input Well                        | SWD Well_      | _ Rotary D & A             | XX                                      |
| Well Log attached with th                                       | is application as                 | required       | yes                        | :                                       |
| Date and hour plugging is                                       | desired to begin                  | n              | as soon as pos             | sible                                   |
| REGULATIONS OF THE STATE  Name of company represent  R.R. Thomp | ative authorized                  | to be in charg | ge of plugging or<br>El Do |   |
| Plugging Contractor   |                                   |                |                            |   |
| Address Box 448;  |                                   |                |                            |   |
| Invoice covering assessme<br>Name Whi                           | ent for plugging<br>te & Ellis Dr | this well shou | 1d he sent to: $RE$        | ECEIVED<br>PORATION COMMISSION          |
| Address   | ellogg; Suite                     | 290; Wichita   | a, Ks. 67207 <b>00</b>     | T 3 1 1979                              |
| and payment will be guar  | anteed by applica                 | nt or acting a | gent. CONSERV<br>Wich      | ATION DIVISION 79 ita, Kansas           |
|   |                                   | Signed: —      | Emake                      | cting Agent                             |
|   |                                   | Do + o •       | October                    | 17. 1979                                |

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Commissioner Commissioner Executive Secretary



### 15-135-21699-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 16, 1979

### WELL PLUGGING AUTHORITY

Hinman Well No. 1 SW SW NE Sec.27-16S-21W Ness County, Kansas Total Depth 4192' White & Ellis Drilling, Inc.

White & Ellis Drilling, Inc. Box 448
El Dorado, Kansas 67042

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

LEWIS BROCK,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas 67601

is hereby assigned to supervise the plugging of the above named well