

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-23,141-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corproation OPERATORS LICENSE NO. 5399

ADDRESS 155 N. Market Suite 710 PHONE # (316) 263-5785

LEASE (FARM) Baus "B" WELL NO. 1 WELL LOCATION _____ COUNTY Ness

SEC. 24 TWP. 16S RGE. 21 (E) or (W) TOTAL DEPTH 4197' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 302' CEMENTED WITH 200 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sk. @1500', 75 sk. @750', 40 sk. @330',
10 sk. RH, 10 sk. MH. Cement was 60/40 Poz, 6% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:30 A.M. 7/22/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Howard Cain PHONE # (316) 653-2463

ADDRESS P.O. Box 30 Hoisington, KS. 67544

PLUGGING CONTRACTOR B.J. Titan LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Alvin D. Wood
(Operator or Agent)

DATE: 10/3/87

RECEIVED
STATE CORPORATION COMMISSION
OCT 7 1987
10-07-1987
CONSERVATION DIVISION
Wichita, Kansas