

15-135-20916-00-00

FORM CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

WELL PLUGGING RECORD

Ness County, Sec. 15 Twp. 16S Rge. 21W (E) (W)

Location as "NE/CNW/SW" or footage from lines C SW SW

Lease Owner Murfin Drilling Company

Lease Name Elmore Ryan Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1-3 19 75

Application for plugging filed 1-3 19 75

Application for plugging approved 1-3 19 75

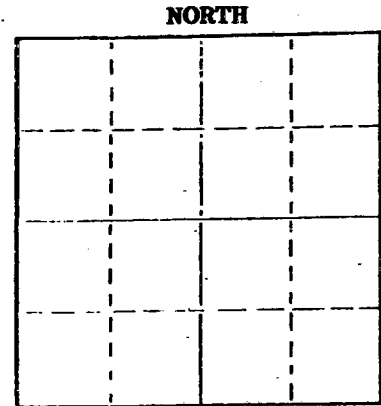
Plugging commenced 1-3 19 75

Plugging completed 1-3 19 75

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation Depth to top Bottom Total Depth of Well 4300 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8-5/8 | 295'   | -          |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 720', 70 sacks cement  
Mud to 240', 20 sacks cement  
Mud to 40', plug, 1/4 sack hulls, 10 sacks cement

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STATE CORPORATION COMMISSION  
01-08-1975  
JAN 8 1975

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

Address

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Don Gardner (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

Suite 250, 200 West Douglas, Wichita, Kansas (Address)

Subscribed and Sworn to before me this 6th day of January, 19 75

December 14, 1977

[Signature] Notary Public.



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DRILLERS LOG

#1 ELMORE RYAN  
C SW SW Section 15-16S-21W  
Ness County, Kansas

OPERATOR: Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

CONTRACTOR: Dunne-Gardner Petroleum, Inc.  
Suite 250, 200 West Douglas  
Wichita, Kansas 67202

COMMENCED: December 23, 1974

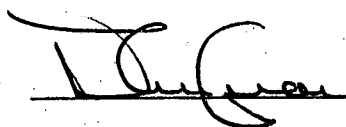
COMPLETED: January 3, 1975

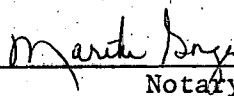
CASING RECORD: 8-5/8" @ 295' w/175 sx

| <u>FROM</u> | <u>TO</u> | <u>DESCRIPTION</u>  |
|-------------|-----------|---------------------|
| 0           | 300       | Post rock and shale |
| 300         | 695       | Shale               |
| 695         | 865       | Shale and shells    |
| 865         | 873       | Anhydrite           |
| 873         | 1085      | Shale               |
| 1085        | 1314      | Sand                |
| 1314        | 1576      | Shale               |
| 1576        | 1667      | Anhydrite           |
| 1667        | 1965      | Shale and shells    |
| 1965        | 3500      | Lime and shale      |
| 3500        | 4195      | Lime                |
| 4195        | 4215      | Lime and chert      |
| 4215        | 4300      | Lime                |
| 4300        |           | Rotary total depth  |

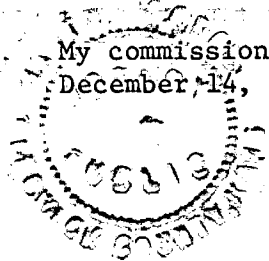
STATE OF KANSAS )  
                          ) ss  
COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

  
Don Gardner

  
Notary Public

My commission expires:  
December 14, 1977



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Wichita, Kansas