

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,187-00-00

LEASE NAME Ryan

WELL NUMBER 1

SPOT LOCATION NW/4 SW/4 NE/4

SEC. 14 TWP. 16S RGE. 21W (E/H/L/W)

COUNTY Ness

Date Well Completed 12/17/87

Plugging Commenced 12/17/87

Plugging Completed 12/17/87

LEASE OPERATOR Thornton E. Anderson

ADDRESS 212 North Market, Suite 508, Wichita, Ks. 67202

PHONE # (316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas - Steve Durrant

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	243.57'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1560' w/50 sx cement; 2nd Plug @ 780' w/75 sx cement;  
3rd Plug @ 270' w/40 sx cement; Hulls & Plug @ 40' w/10 sx cement to surface.  
15 sx cement in rathole  
190 sx 60/40 Pozmix, 6% Gel

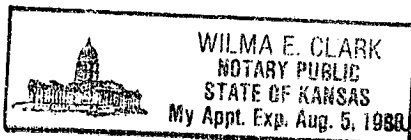
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302  
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson  
212 N. Market, Suite 508  
(Address) Wichita, KS 67202



Subscribed and sworn to before me this 15th day of January, 1988

Wilma E. Clark  
Notary Public

My Commission expires: August 5, 1988

RECEIVED  
01-11-1988  
CONSERVATION DIVISION  
Wichita, Kansas Form CP-4  
Revised 01-84