

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-20,590-00-00

LEASE NAME Shineman

WELL NUMBER 1

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 27 TWP. 16 RGE. 21 (E) or (W)

LEASE OPERATOR Viking Resources, Inc.

ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202-4224 COUNTY Ness

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Date Well Completed 8-18-75

Character of Well Oil

Plugging Commenced 9-25-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-25-89

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name),

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Cherokee Sand Depth to Top _____ Bottom _____ T.D. 4204

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mixed 500# hulls, followed with 160 sacks ATL/maximum pressure 500#, Shut in 0#. Mixed 10 sacks ATL down backside, Maximum pressure 500#, shut in 0#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address P O Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

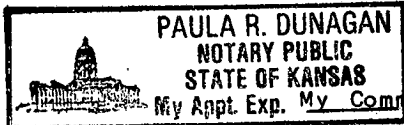
Robert C. Patton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert C. Patton

(Address) 105 S. Broadway, Suite 1040

FEB 20 1990
02-20-1990
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 16th day of January, 19 90.



Paula R. Dunagan
Notary Public