

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,877-00-00

LEASE NAME Stevens

WELL NUMBER #2

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 27 TWP. 16 RGE. 21 (E) or (W)

COUNTY Ness

Date Well Completed 8-2-85

Plugging Commenced 12:00 am

Plugging Completed 8:30 am 8-2-85

LEASE OPERATOR Zenith Petroleum Corp.

ADDRESS 1235 N. Loop West Suite 919 Houston, Tx. 77008

PHONE# (713) 863-7741 OPERATORS LICENSE NO. 6249

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4270

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Plugged out |
|-----------|---------|------|----|-------|--------|---|
| | | | | 8 5/8 | 767 | 250 sx. HBL 150 sx. 60-40 Poz 2% gel 3% CC |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sx. @ 1550 80 sx. @ 790 10 sx. @ 40' with solid bridge plug

15 sx. in rat hole

60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg. Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or ~~OWNER~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Ks. 67665



SUBSCRIBED AND SWORN TO before me this 5th day of August, 1985

Paula J. Gibson

My Commission Expires: November 10, 1988

NOTARY PUBLIC COMMISSION

AUG 16 1985
08-16-1985
Conservation Division
Wichita, Kansas
Form CP-4
Revised 08-84