

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,433-00-00

LEASE NAME Davis

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1-27

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 27 TWP. 16 SRGE. 21 (EXTR) (W)

COUNTY Ness

Date Well Completed 3-9-90

Plugging Commenced 3-9-90

Plugging Completed 3-9-90

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 224 E. Douglas, #530, Wichita, Kansas

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 9, 1990 (date)

by Mike Spain, Dodge City, KS (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation none Depth to Top --- Bottom --- T.D. 4244'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface			8 5/8	396'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx @ 1575', 80 sx @ 900', 40 sx @ 420', 10 sx @ 40', 15 sx in rathole, 10 sx in mousehole. Total 205 sx 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 224 E. Douglas, #530, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch

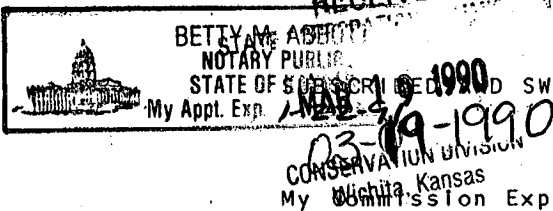
(Employee of Operator) ~~xxx Operator~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch, Vice-pres.

(Address) 224 E. Douglas #530
 Wichita, Ks 67202

Sworn to before me this 16th day of March, 19 90



Betty M. Abbott
 Betty M. Abbott Notary Public

My Commission Expires: January 22, 1991