

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-22, 853-00-00

LEASE NAME Stevens

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

330 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 27 TWP. 16 RGE. 21 (R) or (W)

COUNTY Ness

Date Well Completed 7-6-85

Plugging Commenced 3:00am 7-6-85

Plugging Completed 7:45 am 7-6-85

LEASE OPERATOR Zenith Petroleum Corporation

ADDRESS 1235 N. Loop W. Suite 919 Houston, Texas 77008

PHONE# (713) 863-7741 OPERATORS LICENSE NO. 6249

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4263

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	XXXXXXXXXX
				8 5/8	761'	w/200 sx. HL 3% CC
						150 sx. 60-40 Poz 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 1590' w/ 50 sx. 2nd plug @ 780' w/ 50 sx. solid bridge w/ 10 sx. @ 40'

15 sx. in rathole total 125 sx. of 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

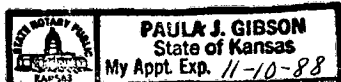
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Ks. 67665



SUBSCRIBED AND SWORN TO before me this 12th day of July, 19 85

Paula J. Gibson
 Notary Public

My Commission Expires: November 10, 1988

RECEIVED
 STATE CORPORATION COMMISSION
08-12-1985
AUG 12 1985
 Form CP-4
 Revised 08-84
 CONSERVATION DIVISION
 Wichita, Kansas