STATE OF KANSAS

## WELL PLUGGING RECORD

•		
API	NUMBER 15-135-22	,909 <b>-00-0</b> 0

STATE CORPORATION COMMISSION	K.A.R82-3-117		LEASE NAME Stevens #3			
200 Colorado Derby Building Michita, Kansas 67202						
•	TYPE OR PRINT					
,	NOTICE: Fill out completely and return to Cons. Div.		_330	Ft. from S Section Line		
	office Within 3	office within 30 days.		2970 Ft. from E Section Line		
_EASE OPERATOR Zenith Petrol	SEC. 27	「WP. <u>16</u> RGE. <u>21 欠款</u> or(W)				
ADDRESS 1235 N. Loop West Sui	COUNTY	Ness				
PHONE#(713) 863-7741 OPERA	Date Wel	Completed 8-30-85				
Character of Well <u>D&amp;A</u>	Plugging	Plugging Commenced 6:30 am				
Oil, Gas, D&A, SWD, Input, Wa	Plugging	Plugging Completed 8-30-85 10:15 am				
Did you notify the KCC/KDHE Jo	oint District Office	prior to	plugging t	nis well?		
Which KCC/KDHE Joint Office di						
Is ACO-1 filed? <u>yes</u> li	f not, is well log a	ttached?				
Producing Formation	Depth to T	ор	Bottor	nT.D. <u>4245</u>		
Show depth and thickness of al						
OIL, GAS OR WATER RECORDS	1	CA	SING RECOR			
Formation   Content	From To	Size	Put in 19	Zwix xevix xevix		
		8 5/8	· · · · · · · · · · · · · · · · · · ·	W/ 250 sx HBI. 150 sx 60-40 poz 2% ggl		
				3% CC		
Describe in detail the manner blaced and the method or metho						
were used, state the character 50 sx. @ 1554 40 s	r of same and depth	placed, fr	omfeet to	feet each set.		
15 sx. in rat ho						
All cement used was	60-40 Poz 6% ge					
(If additional desc	cription is necessar	y, use <u>BAC</u>	CK of this	form.)		
Name of Plugging Contractor	Revlin Drlg., I	nc.	L	icense No. 5671		
Address Box 293 Russell,	Kansas 67665					
STATE OF Kansas	COUNTY OF Rus	ssell_		,55.		
Stanley C. Lingreen		(Emp	oloyee of O	perator) or ( <u>xQppepragtopr</u> ) of		
above-described well, being fi statements, and matters herein the same are true and correct;	n contained and the	ath, says:	That I ha	ve knowledge of the facts,		
		Signature)	Stanley	( fingelen		
	PAULA J. GIBSON State of Kansas Appt. Exp. //-/0-88	Address)	Box 293	Russell, Ks. 67665		
SUBSCRIBED A	ND SWORN TO before m	e this <u>3/</u>	rd day o	September, 19 85		
RECEIVED STATE CORPORANJON-COMMISSION	· · · · · · · · · · · · · · · · · · ·	Pau	la g. G	book		
STATE CORPORATION COMMISSION	n Expires: Loven	ber 10,	// Nota /988	ry Public -		

SEP 2 0 1985 09-20-1985 CONSERVATION DIVISION WICHIRA Kansas

Form CP-4 Revised 08-84