Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

dive All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Ness - K	ansas	County	. Sec24 1	wp. 16S Rge.	(E)21(W)
NORTH	Location as "NE	C/CNW#SW#" o	or footage from	n lines C NW	Inc.	
	Lease Owner		-	-		Well No. ONE
i l i						67202
	Character of W	ell (completed	as Oil, Gas or	Dry Hole) _	· · · · · · · · · · · · · · · · · · ·	Dry Hole
!!!!	Date well comp	leted				11-2 19 67
	Plugging comme	enced				11-2 <sub>19</sub> 67 11-2 <sub>19</sub> 67
	Plugging comple					
	Reason for aban	donnent of wer	or broducing	IOIM adou		
	If a producing	well is abandon	ed, date of las	t production_		19
						re plugging was com
Locate well correctly on above Section Plat	menced?		yes			
ame of Conservation Agent who sup-	ervised plugging of this	well	Leo Masse	y - Hays,	Kansas	
oducing formation			Bottom	· · · · · · · · · · · · · · · · · · ·	Total Depth of	Well 4155 Fee
now depth and thickness of all water	, oil and gas formation	s.			•	
OIL, CAS OR WATER RECORD	os				c	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
TORNATION		,			1	
						<u></u>
				·		
Describe in detail the manner in	hish the well was n	luggad indicati	na mhara tha i		alassed and the me	ahad ar makhada usa
2n	t plug @ 680' v d plug @ 270' v d plug @ 40' w,	w/25 sks			-	
					MIE	Life No.
			· · · · · · · · · · · · · · · · · · ·			A Section
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the same of the sa				•	1/20-	196/
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					NOW. W	Dan 07
					***	h h
						· · · · · · · · · · · · · · · · · · ·
				<del>,                                      </del>		
		description is nece		of this sheet)		
ame of Plugging Contractor	MURFIN DRI 617 Union Cent			22 67202		
ddress	ory onton cent	er - wich.	Lua, Nams	as 07202		
• .					•	
****** V1		NTY OF SE			_, ss.	* .
	Murfin					of the above-describe
vell, being first duly sworn on oath,				nts, and matte	rs herein contain	ed and the log of th
bove-described well as filed and tha						•
and the same of th		(Signature)_M	URFIN DRI	LLING COM	PANY	
THE OELA MIZE			WV	muse		
SUBSCRUBED AND SWORK TO before Management of the State of			. R. Murf		(Address)	
Subscripped and Swork to before	ore me this 2nd	day of_		Novembe	r, 19 6 ner	7
(0 P)			adela	mis	ner	
7 LIC / And A	ENICO ALLE SERVICE		y- un M	8	· · · · · · · · · · · · · · · · · · ·	Notary Public.
by Commission expires AUSIA MIZ	ENER, Notary Public expires November 5, 1	1970				
OF CO. Mail	J. J	. 3/0				
onanission e	•					

## WELL LOG 15-135-30358-00-00

Zenith Drilling Corporation, Inc.

NO. ONE

sec. 24 T. 16S R. 21W LDC. C NW SW

COUNTRY

SKAGGS

15

12 13

4155

4155'

10-16-67

10-28-67

SHOT OR TREATED

MURFIN DRILLING COMPANY

Ness County-Kansas

CASING

20 :15

8 5/8" @ 288' w/200 sacks

ELEVATION

PRODUCTION

D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

· ·	
905	Shale and Sand
909	Shale
1176	Sand
1498	Shale and Shells
1533	Anhydrite
1905	Shale
2202	Shale and Shells
3332	Lime and Shale
3420	Lime
3620	Lime and Shale
3910	Lime
3972	Lime and Sh <b>a</b> le
4017	Lime
4087	Lime and Chert
4103	Lime, Shale and Sand
4104	Sand
4127	.Lime and Chert
4131	Shale and Sand
•	

Miss.

A CENTED COMMENT
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NOV 2 196/ 11-03-1967 COMSERVATION DIVISION Wichita, Kensas

State of	KANSAS )	
County of	SEDGWICK	

•	W.	R.	Murfir

before me this

\_day of\_

MURFIN DRILLING

Company

upon oath state that the above and foregoing is a true and correct copy of the log of the\_\_\_\_

W. R.

November

ADELA MIZENER, Notary Public commission expires November 5, 1970