

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,997-00-00

LEASE NAME Grumbein

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3300 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 24 TWP. 16 RGE. 21 (XX or (W))

LEASE OPERATOR Reach Oil Corp. dba The Reach Group

COUNTY Ness

ADDRESS 229 E. William, Suite 500, Wichita, KS 67202

Date Well Completed 2-27-86

PHONE#(316) 262-1515 OPERATORS LICENSE NO. 8572

Plugging Commenced 2-27-86

Character of Well D&A

Plugging Completed 2-27-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4135

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	321	8 5/8	321	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
50 sacks @ 1560, 80 sacks @ 1190, 50 sacks @ 345, 10 sacks @ 40, 15 sacks in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, Jimmy W. Gowens (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 229 E. William, Wichita, KS

STATE OF KANSAS COMMISSIONER

APR - 7 1986

SUBSCRIBED AND SWORN TO before me this 1st day of April, 19 86

CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Notary Public

04-07-1986 My Commission Expires:

