

15-135-22485-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY NESS SEC. 23 TWP. 16S RGE. 21W E/W
Location as in quarters or footage from lines:
NW SW SE

Lease Owner W.L. KIRKMAN, INC.
Lease Name RYAN Well No. #1
Office Address P.O. BOX 18611, WICHITA, KANSAS 67207
Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
Date Well Completed 11-24-83
Application for plugging filed 11-29-83
Plugging commenced 3:15 P.M. 11-24-83
Plugging completed 5:15 P.M. 11-24-83
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LACEY-DODGE CITY, KANSAS
Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	8 5/8"	0	295'	J-55	7 Joints	

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Well was plugged as follows:
170 sacks 60-40 Pos., 2% gel., 3% cc.
Plugs were staged at: 50 sks at 1500', 50 sks at 810', 40 sks at 330', 10 sks at 40',
10 sks rat hole, 10 sks mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor SUN CEMENTING

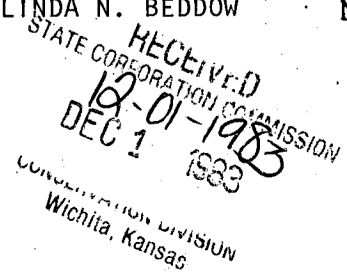
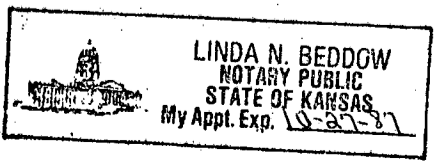
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Arnie Little -ARNIE-LITTLE-
VICE-PRESIDENT
BOX 18611, WICHITA, KS. 67207
(Address)

SUBSCRIBED AND SWORN TO before me this 29TH day of NOVEMBER, 19 83

My Commission expires: OCTOBER 27, 1987

Linda N. Beddow Notary Public.



ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

15-135-22485-00-00



W E L L L O G

WELL NAME: RYAN #1

WELL LOCATION: 23-16S-21W

NESS COUNTY, KANSAS

OPERATOR: W.L. KIRKMAN, INC.

COMMENCED: 11-18-83

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: -1-24-83

CASING RECORD: _____

8 5/8" set at 295'

FORMATION:

FROM:

TO:

Sand	0	42'
Blue Shale-Clay	42'	305'
Shale	305'	1520'
Anhydrite	1520'	1538'
Red Bed-Shale	1538'	1900'
Red Bed	1900'	2272'
Shale-Lime	2272'	4201'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
NW SW SW, SEC. 23-16S-21W, NESS COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
ARNIE LITTLE
VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF NOVEMBER, 1983.

MY APPOINTMENT EXPIRES: OCTOBER 27, 1987



Linda N. Beddow
LINDA N. BEDDOW NOTARY PUBLIC