

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-21803-00-00  
Spot: SESWSE Sec/Twnshp/Rge: 10-19S-28W  
450 feet from S Section Line, 1765 feet from E Section Line  
Lease/Unit Name: BOSLEY Well Number: 1-10  
County: LANE Total Vertical Depth: 4725 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: \$153.56  
Surface Casing: Size 8.625 feet: 280 WITH 160 SX CMT  
Production: Size 5.5 feet: 4724 WITH 195 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 10/18/2002 12:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JAMES ESQUIVEL Company: MURFIN DRILLING CO., INC. Phone: (620) 277-0562

Proposed Plugging Method: CIBP @ 4250' WITH 5 SX CMT. PLUG AT 1350' WITH 80 SX CMT. PLUG AT 810' WITH 50 SX CMT. PLUG AT 240' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/18/2002 3:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PERFS AT 4300-4310. SQUEEZED OFF FROM 4301-4304'. CIBP @ 4250' WITH 4 SX CMT. 1ST PLUG AT 1300' WITH 80 SX CMT. 2ND PLUG AT 810' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1343' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed

*Michael Maier*

(TECHNICIAN) 10-21-02

OCT 21 2002

INVOICED

DATE 10-24-02

WV # 2003060705

FORM CP-2/3