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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-101-20,944-6000

SW NE SE, SEC. 16, T 19 S, R 28 W XX

1650 feet from XX/S section line

990 feet from XX/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5161

Lease Name Ashlock Well # 1

Operator: Palomino Petroleum

County Lane

Name & Address P. O. Box 18610

Well Total Depth 4690 152.43 feet

Wichita, KS 67218

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 303

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Slawson Drilling Company License Number 5657

Address 200 Douglas Building, Wichita, KS 67202

Company to plug at: Hour: 11:00 pm Day: 17 Month: March Year: 19 84

Plugging proposal received from Wayne Frederick

(company name) Slawson Drilling (phone) 316-263-3201

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 2135 with 50 sx cement, 2nd plug at 1360' with 60 sx cement  
solid bridge

3rd plug at 350 with 50 sx cement, 4th plug hulls - plug at 40' -- cement to surface

with 10 sx cement, 6th plug to circulate rathole with 15 sx cement

Plugging Proposal Received by Edgar Ashlock  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:30 am Day: 18 Month: March Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2135' with 50 sx cement, 2nd plug at 1360' with 60

sx cement, 3rd plug at 350' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rathole

with 15 sx cement

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun # 18276

(If additional description is necessary, use BACK of this form)

I (~~xxx~~ / did not) observe this plugging.

Signed Edgar Ashlock  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 21 1984  
3-21-84  
CONSERVATION DIVISION  
Wichita, Kansas

3-23-84  
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