

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21082-00-00  
Spot: SWNWNW Sec/Twnshp/Rge: 36-13S-32W  
825 feet from N Section Line, 365 feet from W Section Line  
Lease Name: NUSS FARMS 36B Well #: 2  
County: LOGAN Total Vertical Depth: 4720 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	213		175 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/01/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 04/01/2012 5:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st plug @5765 w/25 sx  
2nd plug @1374 w/100 sx  
3rd plug @263 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

RECEIVED  
APR 13 2012  
KCC WICHITA

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

APR 11 2012

CM  
4/27/12  
Form CP-2/3