

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-21662-6800 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Argent Energy, Inc. KCC LICENSE # 30269
(owner/company name) (operator's)

ADDRESS 110 South Main Suite 810 CITY Wichita,

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-5111

LEASE TOBUREN WELL# 1 SEC. 20 T. 19S R. 28 ~~NE~~ East (West)

- NE - SE - NE SPOT LOCATION/QQQQ COUNTY LANE

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A XX SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 263' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2787 2792 T.D. 4690' PBTD ANHYDRITE DEPTH 2128'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as directed by KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Greg Davidson PHONE# (316) 793-3051

ADDRESS R.R. 1 Box 183 B City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR L. D. Drilling, Inc. KCC LICENSE #
(company name) (contractor's)

ADDRESS R.R. 1 Box 183 B Great Bend, Ks. 67530 PHONE # (316) 793-3051

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-26-93 . 3:15 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Sept. 30, 1993 AUTHORIZED OPERATOR/AGENT: L. D. Davi
(signature)

RECEIVED
STATE CORPORATION COMMISSION
10-4-93
OCT 04 1993
CONSERVATION DIVISION
Wichita, Kansas