

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-21963-00-00
Spot: NWSWSESW Sec/Twnshp/Rge: 7-16S-16W
565 feet from S Section Line, 1370 feet from W Section Line
Lease Name: STRAMEL Well #: 2-7
County: RUSH Total Vertical Depth: 3650 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1092		WITH 390 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/05/2012 3:45 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: 1ST PLUG AT 3547' WITH 50 SX CMT. 2ND PLUG AT 1110' WITH 50 SX CMT. 3RD PLUG AT 420' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 03/05/2012 5:45 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED

APR 05 2012

KCC WICHITA

RECEIVED

APR - 2 2012

KCC DODGE CITY

Form CP-2/3

Handwritten initials