

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,639-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Ummel Brothers WELL NO. 1 WELL LOCATION NW SW NE COUNTY Ness

SEC. 26 TWP. 16S RGE. 22W (E) or (W) TOTAL DEPTH 4420' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 257' CEMENTED WITH 150 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 1690' w/50 sx; 2nd plug set @ 650' w/70 sx; 3rd plug set @ 300' w/50 sx; 15 sx in rat hole; 10 sx in mouse hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-16-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.

(Operator or Agent)
Robert A. Ramsey, Jr., Agent for Opr.

DATE: September 11, 1984

RECEIVED
STATE CORPORATION COMMISSION
OCT 02 1984

CONSERVATION DIVISION
Wichita, Kansas

10-02-1984