

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-22,799-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198  
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375  
LEASE (FARM) F. UMMEL WELL NO. 2 WELL LOCATION SE SW SW COUNTY Ness  
SEC. 26 TWP. 16S RGE. 22W (E) or (W) TOTAL DEPTH 4436' PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A X SWD or INJ WELL  DOCKET NO.   
SURFACE CASING SIZE 8-5/8" SET AT 260 CEMENTED WITH 145 SACKS  
CASING SIZE  SET AT  CEMENTED WITH  SACKS  
PERFORATED AT

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE   
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1740' w/50 sx; 2nd plug @ 840' w/65;sx; 3rd plug @ 40' w/10 sx; 15 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-26-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED  
Leo Swords PHONE # (913) 483-5372 STATE CORPORATION COMMISSION

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # 316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.

(Operator or Agent)  
Agent for Opr.  
DATE: June 13, 1985