

15-135-23546-0002

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

546-00-02

API # 15-135-23,456 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767/197  
(owner/company name) (operator's)

ADDRESS 125 N. Market, Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4375

LEASE F. Ummel WELL# 4 SEC. 26 T. 16 R. 22W (East/West)

SW SPOT LOCATION/0000 COUNTY Ness

400 FEET (in exact footage) FROM SW (circle one) LINE OF SECTION (NOT Lease Line)

400 FEET (in exact footage) FROM SW (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 254 CEMENTED WITH 160

PRODUCTION CASING SIZE 5 1/2 SET AT 4443 CEMENTED WITH 100

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4301'-4328'

ELEVATION 2398 T.D. 4450 PSTD 4423 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations set forth by the KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACC-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE# (316) 793-8969

ADDRESS 1313 Monroe City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) November, 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-12-96 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED  
KANSAS CORP COM  
NOV 13 11:06

11-13-1996



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 14, 1996

Ritchie Exploration Inc  
125 N Market Suite 1000  
Wichita KS 67202

F. Ummel #4  
API 15-135-23,456 -00-02  
400 FSL 400 FEL  
Sec. 26-16S-22W  
Ness County

Dear Bennie Dills,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760