

15-135-00070-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E, BROWN & FORTIER Address 719 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) Snodgrass Well No. 1

Well Location NW NW NW Sec. 18 Twp. 16S Rge. 22W(E)-(W)

County Ness County, Kansas Field Name (if any) WC

Total Depth 4466 Oil Gas Dry Hole D&A

Was well log filed with application? no If not, explain: \_\_\_\_\_

\_\_\_\_\_ attached herewith

Date and hour plugging is desired to begin 10-28-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Don Rider Address Hays, Kansas

Plugging Contractor K & E Drilling, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 719 Union Center Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

K & E Drilling, Inc. Address 719 Union Center Building, Wichita, Kansas

and payment will be guaranteed by applicant.

K & E DRILLING, INC.

*Dale Silcott*

Applicant or Acting Agent  
Dale Silcott

Date 10-26-56

PLUGGING  
FILE SEC. 18 T. 16 R. 22W  
BOOK PAGE 111 LINE 17

STATE CORPORATION COMMISSION  
11-03-1956  
CONSERVATION DIVISION  
Wichita, Kansas



15-135-00070-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

October 29, 1956

Well No.	1
Lease	Snodgrass
Description	FM DM 131 18-16-22H
County	Esco
File No.	111-17

K & E, Brown & Fortier  
K & E Frilling, Inc.  
719 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. W. Grundego, Box 283, Herington, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor

## STATE OF KANSAS

**INVOICE**

October 29 19 56

**To:** ~~K & E, Brown & Fortier~~  
~~% K & E Drilling, Inc.~~  
~~719 Union Center~~  
~~Wichita, Kansas~~

**STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION**

**800 BITTING BUILDING  
 WICHITA, KANSAS**

**FOR:** ~~PLUGGING~~ **ASSESSMENT AS FOLLOWS:**

Snodgrass #1  
 NW NW NW 18-16-22W  
 Neso County  
 File No. 111-17

\$25.00

**NOTE: WE ALSO NEED A WELL PLUGGING APPLICATION, WELL LOC AND WELL PLUGGING RECORD ON THIS WELL TO COMPLETE OUR FILE.**

*gd.*  
*Ch # 2718*  
*11-2-56*  
*C-26*  
*mmw*

**RETURN THIS COPY WITH REMITTANCE**



15-135-00070-00-00

K & E DRILLING, INC.

VOUCHER No 2752

719 UNION CENTER  
WICHITA, KANSAS

STATE CORPORATION COMMISSION SNODGRA SS

MEMO	POSTING DATE	INVOICE NUMBER	INVOICE DATE	GROSS	DISCOUNT	DEDUCTIONS	PREVIOUS BALANCE	BALANCE

PLEASE DETACH THIS STATEMENT AND RETAIN FOR YOUR FILES