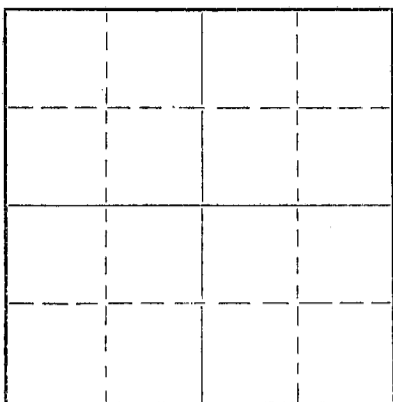


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD
15051-0678 2-00-00

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 26 Twp. 13 Rge. 20. (E.N.) (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines SE SE SE
Lease Owner J. M. Huber Corporation
Lease Name Weisner Well No. 1
Office Address 916 South Pine St.
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed 19
Application for plugging filed October 5, 1949 19
Application for plugging approved October 6, 1949 19
Plugging commenced October 11, 1949 19
Plugging completed October 14, 1949 19
Reason for abandonment of well or producing formation
Oil exhausted and well making water
If a producing well is abandoned, date of last production 9-23-49 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas
Producing formation Arbuckle Depth to top Bottom Total Depth of Well 3825 Feet
Show depth and thickness of all water, oil and gas formations.

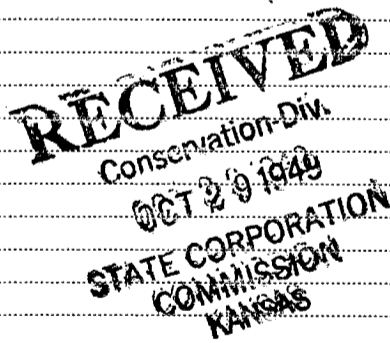
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				No record of Surface Casing		
				5 1/2"	3806'	2788'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole and set fresh water plug at 200'; cemented with 15 sacks. Mudded hole to 30' and cemented with 10 sacks of cement.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation
Address Box 460
Pratt, Kansas

STATE OF KANSAS, COUNTY OF PRATT, ss.
J. L. Kyler (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

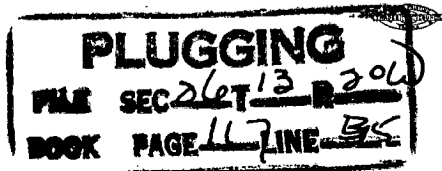
(Signature)

(Address)

SUBSCRIBED AND SWORN to before me this 26th day of October, 1949

My commission expires August 20, 1951

22-5133-s 9-48-10M



J. L. Kyler Notary Public.

D R I L L E R ' S L O G

COMPANY: J. C. FARLEY (HUBER)

LOCATION: 26-13S-20W, SE SE SE
Ellis County, Kansas

FARM NAME: WEISNER #1

PRODUCTION: D & A

COMMENCED: 7-13-46

COMPLETED: 8-10-46

CASING USED: 8 5/8" at 1511'
5" at 3800'

-----15:05:06 782:00:00-----

Figures indicate bottom of formations

Rock	40
Shale & shells	1010
Red bed & sand	1235
Shale & shells	1315
Shale, shells & red bed	1495
Red bed	1501
Anhydrite	1545
Shale & shells	1600
Red bed	1790
Shale & shells	2080
Shale & lime	2500
Shale	2525
Lime & shale	2710
Lime	2780
Shale	2825
Lime & shale	2860
Lime shells & shale	2960
Shale	3040
Shale & lime	3196
Lime	3415
Lime & shale	3492
Lime	3690
Lime & shale	3790
Cherty Lime & shale	3815
Dolomite	3842 Total depth.

RECEIVED
NOV 10 1949
STATE OF KANSAS
DEPARTMENT OF REVENUE
TOLSON

Meas. from top rotary bushing
2' above DF.

Tops:

Topoka	3196	S. O. 3231-38'
Lans.K.C.	3504	S. S. O. 3686-91'
Base K.C.	3734	S. O. 3800'.
Arbuckle	3800	23 barrels water per hour 3833-42.

STATE OF KANSAS }
 } SS
COUNTY OF SEDGWICK)

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log on the #1 Weisner, located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE SE SE) of Section Twenty-Six (26), Township Thirteen (13) South, Range Twenty (20) West of the 6th p.m., Ellis County, Kansas.

Edward A. Huffman
Edward A. Huffman, District Manager
J. M. HUBER CORPORATION

Subscribed and sworn to before me this 8 day of November, 1949

Barth J. Reeves
Notary Public

My Commission Expires: January 26 1950

PLUGGING
NOV 9 1949
BOOK PAGE 117 LINE 35