STATE OF KANSAS CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 200 Colorado Derby Bldg. 202 W. 1st St. Wichita, KS 67202

·		:

	PLUGGING		
1	5.051.22	< 27.00.0	$\mathcal{X}$

Give All Information Comp	letely	15.051.				•		
Make Required Affidavit						13 Rge. 20 W		
Mail or Deliver Report to Conservation Divisio	n Lo							
State Corporation Co	mm. —	C-E/2 N		<del> </del>		<u> </u>		
200 Colorado Derby B						· · · · · · · · · · · · · · · · · · ·		
202 W. 1st St.						Well No. <u>#7</u>		
Wichita, KS 67202	Of	Office Address 308 West Mill Plainville, Ks 67663						
	Ch	aracter of W	Vell (Comp	leted as	Oil, Gas	or Dry Höle) _		
		Dry Hole						
h++-	Da:	te Well comm	ompleted 8-26					
		Application for plugging filed 8-26 19 83						
	\$	Application for plugging approved 8-26						
	1							
						M. 8-26 19 83		
	Plı	ugging compl	.eted		12:30 P.I	M. 8-26 19 83		
	Rea	ason for aba			-	ng formation		
			<u>No</u>	Commerci	al Product	tion		
locate well correct!	ly				-	last productic		
	·							
Section Plot		s permissior s agents bef				tion Division (		
Name of Conservation Agen								
Producing formation		_ Depth to t	op	Bottom_	Tl.	Depth of Well		
Show depth and thickness	of all water,	oil and gas	formation	S.		5 <b>6</b>		
OIL, GAS OR WATER	RECORDS.				C.	ASING RECORD		
FORMATION '	CONTENT	FROM	TO	SIZE	PUT IN			
Surface Casing	60-40pos	0'	279	8 5/8"	279	0'		
burrace castrig	to topos			1 3/3				
				ļ				
Doggribo in datail Abany		<u></u>		<u> </u>	<u></u>	<u> </u>		
Describe in detail the max was placed and the method	anner in wnich d or methods u	the well wa	s plugged	, indicat	ing where	the mud fluid		
plugs were used, state the	he character of	same and d	epth plac	ed, from	: nora. I	feet to		
feet for	r each plug set	<b>:</b> .		·	<del></del>			
			PLUG #	1 3860	with 20s	xs 🦿 .		
STATE	CONTRACTIVED		PLUG #	2 1490'	with 20s	xs *		
	SIMINIES NEUTRINO	BION	PLUG #	3 725	with 80s	XS		
	SEP 7 _ 1983	<del></del>	PLUG #		with 40s			
		<del></del>	i IIOO 1	J 10,	10s.	5.1 7		
Voi	NSERVATION DIVISION - Wichita, Kansas		<del></del>			_		
			TOTAL180sxs 4%gel 3%cc					
	·		P.D. @	12:30 P.	M. 8-26-8	3		
				,				
(If additiona	al description	is necessar	y, use BAG	CK of thi	s sheet)			
Name of Plugging Contract								
	308 W	est Mill	Plainvill	e, Ks 6/6	563			
STATE OF KANSAS			DOOMG			<u> </u>		
KANSAS KANSAS	co	OUNTY OF	KUUKS		, ss.			
Dāvid L. Co	omeau	(employee o	f owner) o	or (owner	or operat	or) of the		
above described well, bei	ing first duly	sworn on oa	th, says:	That I	have knowl	edge of the		
facts, statements, and mais filed and that the same	itters herein c Me are true and	correct	the log	of the al	bove descr	ibed well		
Same since the sall	are true and	COLLECT.	I HETP WE	\ <b>\</b> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
DETTY IANIAT	7110	(Signa	tural A	1/2	_			

BETTY JANATELLO NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 10-27-85

(Address) 308 West Mill Plainville, Ks 67663

SUBSCRIBED AND SWORN TO before me this  $\_/$  St day of  $\le$ My commission expires ry Public