

1 120006

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-135-22,639-00-00

NW SW NE, SEC. 26, T 16 S, R 22 W ~~EX~~
N SE Corner of
3630 FEET FROM ~~NAS~~ SECTION LINE
W SE Corner of
2310 FEET FROM ~~WAS~~ SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5198

LEASE NAME Ummel Brothers WELL # 1

OPERATOR: A. Scott Ritchie
NAME & 125 North Market, Suite 950
ADDRESS Wichita, KS 67202

COUNTY Ness
WELL TOTAL DEPTH 4420 143.65 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 257

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NUMBER 6033

ADDRESS 617 Union Center Building, Wichita, KS 67202

COMPANY TO PLUG AT: HOUR: 10:00 pm DAY: 16 MONTH: August YEAR: 19 84

PLUGGING PROPOSAL RECIEVED FROM Terry McRae

(COMPANY NAME) Murfin (PHONE) 316-267-3241

WERE: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1690' with 50 sx cement

2nd plug at 650' with 70 sx cement

3rd plug at 300' with 50 sx cement
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement, 7th plug to circulate mouse hole with 10 sx cement
PLUGGING PROPOSAL RECEIVED BY Don C. Uebel
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 11:59 pm DAY: 16 MONTH: August YEAR: 19 84

ACTUAL PLUGGING REPORT 1st plug at 1690' with 50 sx cement, 2nd plug at 650' with 70 sx cement, 3rd plug at 300' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15 sx cement, 7th plug to circulate mouse hole with 10 sx cement.

REMARKS: Used 60/40 Pozmix 2% gel 3% cc by Allied.

I (~~did~~ / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Don C. Uebel
(TECHNICIAN)

INVOICED

DATE 8-29-84

INV. NO. 3459

8-16

Received
08-24-84
SEP 25 1984

FORM CP-2/3
REV. 6-83