

1060175

TO: STATE CORPORATION COMMISSION

10-6

API NUMBER 15-135-00510-00-00
W/2 NW NW SEC. 25, T 17 S, R 25 W

CONSERVATION DIVISION - PLUGGING SECTION 660 FEET FROM NORTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 330 FEET FROM WEST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME POTTER WELL # 1

TECHNICIAN'S PLUGGING REPORT COUNTY NESS

OPERATOR LICENSE # 4782 WELL TOTAL DEPTH 4460 14495 FEET

OPERATOR: ENSIGN OPERATING CO. PRODUCTION CSG: SIZE 5 1/2" @ 4460' WITH SX

NAME AND PO BOX 2161 SURFACE CASING: SIZE 8 5/8" @ 157' WITH 150 SX

ADDRESS LIBERAL, KS 67905-2161

ABANDONED OIL WELL X GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR POST & MASTIN WELL SERVICE, INC. LICENSE NUMBER 8438

ADDRESS PO BOX 297 GARDEN CITY, KS 67846

COMPANY TO PLUG AT: HOUR: 9:45 AM DAY: 06 MONTH: 10 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM

(COMPANY NAME) POST & MASTIN WELL SERVICE, INC (PHONE) 316-276-3442

WERE: PERFS AT 4433-4438

SET CIBP @ 4300' WITH 2 SX CEMENT ON TOP. RUN PACKET TO 1100' TESTED AND WOULDN'T HOLD
PULLED TO 800' AND HELD WITH 300#. PUMP 80 SX CEMENT WITHOUT HULLS THEN 90 SX CEMENT WITH
400# HULLS. MAXIMUM PRESSURE AT 400#. PUMP 120 SX CEMENT DOWN BACKSIDE. PRESSURED TO
400#. SHUT IN WITH 150#. PUT 30 SX CEMENT DOWN 5 1/2" CASING. STAYED FULL.

PLUGGING PROPOSAL RECEIVED BY SCOTT ALBERG

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 6:30 PM DAY: 06 MONTH: 10 YEAR: 1999

ACTUAL PLUGGING REPORT SET CIBP @ 4300' WITH 2 SX CEMENT ON TOP. RUN PACKER TO 1100'

TESTED AND WOULDN'T HOLD. PULLED TO 800' AND HELD 300#. PUMPED 80 SX CEMENT WITHOUT HULLS
THEN 90 SX CEMENT WITH 400# HULLS. MAXIMUM PRESSURE AT 400#. PUMPED 120 SX CEMENT DOWN
BACKSIDE. PRESSURED TO 400#. SHUT IN WITH 150#. PUT 30 SX CEMENT DOWN 5 1/2" CASING.
STAYED FULL.

RECEIVED
OCT 17 1999

REMARKS USED 60/40 POZMIX 6% GEL BY SWIFT. NO CASING RECOVERED. IN ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

DATE OBSERVED THIS PLUGGING.

INV. NO. 1026-99
60738

SIGNED Michael J. Maier (TECHNICIAN) FORM CP-2/3

INVOICED

CONSERVATION DIVISION
WICHITA, KANSAS