



15-135-21744-00-00

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Darrell Stephens of Abercrombie Drly. has this  
date requested permission to plug the following described well:

Mr. Stephens guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drly. Co.

Complete Address: 801 Union Center - Wichita, Kans.

Lease Name: Elmore Well No. #1

Location: SE-SE-NE Sec. 2 Twp. 17 Rge. 21 (E)(W)

County: Neosho Total Depth \_\_\_\_\_ Oil Well \_\_\_\_\_

Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A  Lost Hole \_\_\_\_\_

Mr. Stephens was instructed to plug the well as follows:

8 5/8" 290 EL SP. cur. w/ 150<sup>5</sup> Common 2% Gel - 3% Ca. Cl.

Ordered 105<sup>SE</sup> 50/50 Pozmid 6% Gel. + 8 5/8 Plug (Elev 2188)

1<sup>ST</sup> Plug @ 700 EL w/ 70<sup>5</sup> Emf.

2<sup>ND</sup> Plug @ 240 EL w/ 20<sup>5</sup> Emf.

3<sup>RD</sup> Plug @ 40 EL w/ 10<sup>5</sup> Emf.

5<sup>TH</sup> 1 1/2" Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION

MAR 24 1980  
03-247980

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours, (By Sam Amending)

Marvin Schmidt  
Conservation Division Agent