

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-135-20012-20-01

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

| Dear Sir:   |
|---|
| Mr. Baker of NCRA has this  |
| date requested permission to plug the following described well:       |
| Mr. Baker guarantees payment of the plugging fee.                     |
| Operator's full Name: National Cooperative Ref. Ass.                  |
| Complete Address: P. O. Box 6 Great Bend, Kansas                      |
| Lease Name: Irvin Well No. 1  |
| Location: C SE SE Sec. 1 Twp. 17 Rge. 21 (E) (W) X                    |
| County Ness Total Depth 4100 Oil Well                                 |
| Gas Well Input Well SWD Well D & A X Lost Hole                        |
| Mr. Baker was instructed to plug the well as follows:                 |
| Gun pits, Circulate heavy mud, set cementing plug at 600° and displac |
| 25 sc cement thru drill pipe, Heavy mud to 400° set cementing plug an |
| displace 20 sc cement thru drill pipe. Heavy mud to 40° set cementing |
| plug, 1/2 sc hulls and 8 sc cement to base of cellar. Plug rat hole   |
| with 2 sc cement.   |

Very truly yours,

Conservation Division Agent